11-AUG-2011

### MONTANA DEPARTMENT OF TRANSPORTATION

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SAFR015

## MOTORCYCLE SUMMARY-CRASH STATISTICS

Start Date 01-JAN-2010 End Date 31-DEC-2010 County 04

| CRASHES TOTAL CRASHES                   | NUMBER<br>55           |       |       |       |           |       |  |  |  |
|---|------------------------|-------|-------|-------|-----------|-------|--|--|--|
| FATAL CRASHES                           | 3                      |       |       |       |           |       |  |  |  |
| INCAPACITATING                          | INCAPACITATING CRASHES |       |       |       |           |       |  |  |  |
| NON INCAPACITAT                         |                        | 15    |       |       |           |       |  |  |  |
| OTHER INJURY CRASHES                    |                        |       |       |       |           | 6     |  |  |  |
| PROPERTY DAMAGE CRASHES                 |                        |       |       |       |           | 11    |  |  |  |
| MOTORCYCL                               | ISTS                   |       |       |       | N         | UMBER |  |  |  |
| FATAL                                   |                        |       |       |       |           |       |  |  |  |
| INJURED                                 |                        |       | 42    |       |           |       |  |  |  |
| SEVERITY OF INJURY:                     |                        |       |       |       |           |       |  |  |  |
| INCAPACITATING                          |                        |       |       |       |           | 21    |  |  |  |
| NON INCAPACITATING                      |                        |       |       |       |           | 17    |  |  |  |
| POSSIBLE INJURY                         |                        |       |       |       |           |       |  |  |  |
| NO INJURY                               |                        |       |       |       |           |       |  |  |  |
| TOTAL PERSONS 60                        |                        |       |       |       |           |       |  |  |  |
| Sex Of Motorcycle<br>Driver Involved in | נט                     | RBAN  | RI    | URAL  | STATEWIDE |       |  |  |  |
| Motorcycle Crashes                      | TOTAL                  | FATAL | TOTAL | FATAL | TOTAL     | FATAL |  |  |  |
| MALE                                    | 25                     |       | 20    | 2     | 45        | 2     |  |  |  |
| FEMALE                                  | 4                      |       | 4     | 1     | 8         | 1     |  |  |  |
| NOT STATED<br>TOTAL                     | 29                     |       | 24    | 3     | 53        | 3     |  |  |  |

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#### MOTORCYCLE SUMMARY-CRASH STATISTICS

### Start Date 01-JAN-2010 End Date 31-DEC-2010 County 04

# **MOTORCYCLE SUMMARY - HELMET USAGE**

| <b>Driver</b> RURAL |       |          | URBAN  |          |       |          |       | STATEWIDE |       |          |       |          |
|---------------------|-------|----------|--------|----------|-------|----------|-------|-----------|-------|----------|-------|----------|
| By Age              | TOTAL |          | FATAL  |          | TOTAL |          | FATAL |           | TOTAL |          | FATAL |          |
|                     | USED  | NOT USED | USED N | NOT USED | USED  | NOT USED | USED  | NOT USED  | USED  | NOT USED | USED  | NOT USED |
| 14 AND UNI          | DER   |          |        |          |       |          |       |           |       |          |       |          |
| 15 TO 17            |       |          |        |          |       |          |       |           |       |          |       |          |
| 18 TO 19            | 2     |          |        |          |       | 1        |       |           | 2     | 1        |       |          |
| 20 TO 24            | 2     | 4        |        |          |       | 3        |       |           | 2     | 7        |       |          |
| 25 TO 34            | 4     | 3        |        |          |       | 2        |       |           | 4     | 5        |       |          |
| 35 TO 64            | 3     | 9        |        |          |       | 15       |       | 3         | 3     | 24       |       | 3        |
| 65 AND OVE          | ir 2  |          |        |          |       | 3        |       |           | 2     | 3        |       |          |
| NOT STATE           | )     |          |        |          |       |          |       |           |       |          |       |          |
| TOTAL               | 13    | 16       |        |          |       | 24       |       | 3         | 13    | 40       |       | 3        |
| Passenger           |       |          |        |          |       |          |       |           |       |          |       |          |
| By Age              |       |          |        |          |       |          |       |           |       |          |       |          |
| 14 AND UND          | ER    |          |        |          |       |          |       |           |       |          |       |          |
| 15 TO 17            |       | 1        |        |          |       |          |       |           |       | 1        |       |          |
| 18 TO 19            |       |          |        |          |       |          |       |           |       |          |       |          |
| 20 TO 24            |       |          |        |          |       |          |       |           |       |          |       |          |
| 25 TO 34            |       |          |        |          |       | 1        |       |           |       | 1        |       |          |
| 35 TO 64            |       |          |        |          |       | 5        |       |           |       | 5        |       |          |
| 65 AND OVE          | R     |          |        |          |       |          |       |           |       |          |       |          |
| NOT STATED          | )     |          |        |          |       |          |       |           |       |          |       |          |
| TOTAL               |       | 1        |        |          |       | 6        |       |           |       | 7        |       |          |
|                     |       |          |        |          |       |          |       |           |       |          |       |          |

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# **MOTORCYCLE SUMMARY - HELMET USAGE**

| Helmet Usage<br>By Injury | URBAN |          | RUR. | AL       | STATEWIDE |          |  |
|---------------------------|-------|----------|------|----------|-----------|----------|--|
|                           | USED  | NOT USED | USED | NOT USED | USED      | NOT USED |  |
| FATAL                     |       |          |      | 3        |           | 3        |  |
| INCAPACITATING            | 3     | 8        |      | 10       | 3         | 18       |  |
| NON INCAPACITATING        | 4     | 4        |      | 9        | 4         | 13       |  |
| POSSIBLE INJURY           | 2     | 1        |      |          | 2         | 1        |  |
| NO INJURY                 | 3     | 4        |      | 6        | 3         | 10       |  |
| TOTAL                     | 12    | 17       |      | 28       | 12        | 45       |  |

NOTE: Unknown Helmet usage not included